APPLICATION FOR PERMIT

Serial No.

1	TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA MAR 13 1953
	of first receipt and filing in State Engineer's office "AN 1905" ried to applicant for correction
	ected application filed
	The undersigned E. S. Bowman
f	Pahrump , County of Nye
tate	of Nevada , hereby make s application for
ermi	ssion to appropriate the public waters of the State of Nevada, as
	nafter stated. (If applicant is a corporation, give date and place
f ir	ncorporation.)
	The source of the proposed appropriation is underground Name of stream, lake, or other source
	The amount of water applied for is two (2) second-feet One second-foot equals 40 miners' inches
. ī	the water to be used for <u>irrigation and domestic uses</u> Irrigation, power, mining, manufacturing, domestic, or other use
ľ.	the water is to be diverted from its source at the following point:
	SW Sec. 19, T. 21 S., R. 54 E. M.D.M.
Describe	as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
	IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
a) .	Number of acres to be irrigated is 160.
	Description of land to be irrigated S.W. in said Sec. 19.
J)-	Describe by legal subdivision, or if on unsurveyed land it should
be so	stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
2)	Use will begin about <u>Jan. 1</u> and end about <u>Dec. 31</u> , of each year.
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	IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION
غ۱	Power to be developed is horsepower.
•	Tower to be developed is
e)	Place of use Give location of place of use by legal subdivision
f)	Point of return of water to stream Describe in same manner as point of diversion
· · ·	Describe in some manner as point of diversion
g)	State number and kinds of animals to be watered
h)	Use will begin about and end about of each year.
i)	Remarks
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DESCRIPTION OF PROPOSED WORKS

5. Estimated cost of works \$15,000 6. Estimated time required to construct works 3 years 7. Remarks For use of applicant /s/ E. S. Bowman , Applicant. By Compared A.P. J.P. HS/AM This sheet inspected	
7. Remarks	
7. Remarks	
S. Estimated time required to construct works 3 years 7. Remarks	
/s/E.S.Bowman , Applicant. By Sompared A.P.J.R. HS/AM	
/s/E.S. Bowman , Applicant. By Compared A.P.J.R. HS/AM	
/s/ E. S. Bowman , Applicant. By Compared a. P. J. R. HS/AM	
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APPROVAL OF STATE ENGINEER	.]
This is to certify that I have examined the foregoing applica	ation.
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nd do hereby grant the same, subject to the following limitations	and
onditions: This permit is issued subject to all existing rights on	4.3
ource and is limited to what the well will produce but not to expose the static water level at permittees well due to round water development in the area. A substantial weir or other frequency device must be installed and measurements of water and a method provided, either air line or opening, for measuring ater. The State retains the right to regulate the use of the water.	ason- o othe er typ use ke depth
erein granted at any and all times. he amount of water to be appropriated shall be limited to the amou	inti
hich can be applied to beneficial use, and not to exceed 2.0	1
ubic feet per second, or a yearly duty of 5.0 acre-feet per acre rrigated.	of la
ctual construction work shall begin on or before March 18, 1958	3.
roof of commencement of work shall be filed before April 18, 19	58.
ork must be prosecuted with reasonable diligence and be completed	on or
efore March 18, 1959.	
roof of completion of work shall be filed before April 18, 1959	9 .
oplication of water to beneficial use shall be made on or before_	
	· " ·
arch 18, 1961 . Proof of the application of water to benef	icial
se must be filed with State Engineer on or before April 18, 1961, ap Filed APR 9 1953	
witness my hand and seal this 18th	
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JUN 2 4 1959 ANCELLED OF September , 1957	
APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT	_ : -
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By: Euro & Le M	20.00